

**FRANKLIN TOWNSHIP, YORK COUNTY**  
**BOARD OF SUPERVISORS (BOS)**  
**MEETING AGENDA**  
**May 13, 2026, 6:00 PM**

AS A COURTESY, PLEASE TURN OFF CELL PHONES

NOTICE: Meeting is electronically monitored & maintained as part of the record until the minutes are approved by the BOS.

1. Call to Order - Pledge of Allegiance and Prayer
2. Police Report-Written report included in packet as well as the 2025 Annual Audit Report
3. Public Comment PLEASE KEEP COMMENTS TO FIVE MINUTES MAXIMUM OR THE DISCRETION OF THE BOS
4. CEO/ZO- Written report included in packet.
5. Engineer
  - a. Subdivision/Land Development – Greenview LLC Time Extension
  - b. 160 Glennwood Road Update
  - c. Award Road Improvement and Stone Bids
6. Reports
  - 6.1. – Roadmaster – Rocky Ridge Road Culvert Replacement
  - 6.2 BCO
  - 6.3 Fire
  - 6.4 EMA
  - 6.5 – DAA
  - 6.6 – EMS- Penn State
  - 6.7 – Parks & Rec Report
7. Approval of Minutes:
  - a. April 8, 2026 CUH 26-4 Minutes
  - b. April 8, 2026 Regular BOS Meeting Minutes
8. Approval & Payment of Bills/Treasurer Report and Memo
  - a. Treasurer’s Report
  - b. Treasurer’s Memo
9. Solicitor
  - a. Employee Handbook Resolution
  - b. Update on status of Water Street
  - c. Data Center Ordinance Update from YCPC/Advertise the Ordinance for Public Hearing
10. New Business
  - a. CUH 2026-7 - Pole Building over 1000sqft – May 26, 2026 at 5:45 pm
  - b. Pumping Enforcement
  - c. Conditional Use Hearing Requirements/Certified Mailing
  - d. ZHB and Parks and Recreation Vacancies
  - e. Century Lane and Ponderosa Park Addresses
  - f. Resolution 2026-3- Shredding
  - g. All other business deemed necessary
11. Old Business
  - a. Building Improvements
  - b. Dog Officer/Stray Animal Procedure
  - c. Office Procedures
12. Correspondence
13. Executive Session

## 14. Adjournment

Next Regular Meeting–June 10, 2026\*\*

Next Ordinance 2026-2 Next Resolution-2026-3 Next Conditional Use Case # CUH 2026-7

*\*Conditional Use Hearing Application & Plan Submission Monday, June 1, 2026 before Noon.*

*\*\*Meeting item submission and report submission deadline Wednesday, June 3, 2026, before 1:00 p.m.*

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