FRANKLIN TOWNSHIP, YORK COUNTY

BOARD OF SUPERVISORS (BOS)
MEETING AGENDA
November 11, 2026, 6:00 PM

AS A COURTESY, PLEASE TURN OFF CELL PHONES

NOTICE: Meeting is electronically monitored & maintained as part of the record until the minutes are approved by the BOS.

1. Call to Order - Pledge of Allegiance and Prayer
2. Police Report-Written report included in packet
3. Public Comment PLEASE *KEEP COMMENTS TO FIVE MINUTES MAXIMUM OR AT THE DESCRETION OF THE BOS*
4. CEO/ZO- Written report included in packet.
5. Engineer/ Subdivision/Land Development
    a. 715/717 Range End Road Plan Update
    b. 609/613 Young/Griffith Plan Review
    c. 467 Capitol Hill Road SD Plan Time Extension
6. Reports
    6.1. - Roadmaster
    6.2 - BCO
    6.3 - Fire
    6.4 - EMA
    6.5 - DAA
    6.6 - EMS- Penn State
    6.7 - Parks & Rec Report
7. Approval of Minutes:
    a. September 22, 2026 Fee Schedule/Budget Meeting Minutes
    b. October 14, 2026 BOS Regular Meeting Minutes
8. Approval & Payment of Bills/Treasurer Report and Memo
    a. Treasurer's Report
    b. Treasurer's Memo
        - Motion to advertise General Fund Budget
9. Solicitor
    a. Advertisement for amendment to Trash Hauling Ordinance
    b. Willow Glenn Speed Limit Ordinance
    c. Ordinance Amendment- Conditional Use Hearing Accessory Use Structure Size
10. New Business
    a. Schedule CUH 2026-10 – Accessory Use Structure Over 1000sqft
    b. All other business deemed necessary
11. Old Business
    a. Fire Company Budget/ Service
    b. Building Improvements
    c. Office Procedures
12. Correspondence
    a. Resident Request for Redaction of Address on Minutes
    b. 2026 Christmas Luncheon
    c. Clarification for Annual Charge for Sports Organizations/ tournament and field rentals
13. Executive Session
14. Adjournment

Next Regular Meeting–December 9, 2026**

Next Ordinance 2026-3 Next Resolution-2026-5 Next Conditional Use Case # CUH 2026-11

**Conditional Use Hearing Application & Plan Submission Monday, November 30, 2026 before Noon.*

***Meeting item submission and report submission deadline Wednesday, December 2, 2026, before 1:00 p.m.*