

**FRANKLIN TOWNSHIP, YORK COUNTY**  
**BOARD OF SUPERVISORS (BOS)**  
**MEETING AGENDA**  
**October 8, 2025, 6:00 PM**

AS A COURTESY, PLEASE TURN OFF CELL PHONES

NOTICE: Meeting is electronically monitored & maintained as part of the record until the minutes are approved by the BOS.

1. Call to Order - Pledge of Allegiance and Prayer
  2. Police Report-Written report included in packet.
  3. Public Comment PLEASE KEEP COMMENTS TO FIVE MINUTES MAXIMUM OR THE DISCRETION OF THE BOS  
Alison Madison, 123 St. George Street
  4. CEO/ZO- Written report included in packet.
  5. Engineer
    - A. Data Center Ordinance Update
    - B. Subdivision/Land Development
      - 1) Lexington Fields Adjacent Driveways
      - 2) Greenview LLC HOP Awareness letter
  6. Reports
    - 6.4. – Roadmaster –
      - A. Lawn Mower Purchase
      - B. Truck Purchase
      - C. Paving- Estimate \$235,000 Franklinton Rd. (Capitol Hill to Franklin Church)
    - 6.5 – Parks & Rec.- Inflatables for Use in the Parks/Rules
    - 6.6 – DAA-Report included in packet
    - 6.7 – EMC-Email included in packet.
    - 6.8– EMS-Report included in packet.
  7. Approval of Minutes:
    - A. September 10, 2025, BOS Regular Meeting Minutes
  8. Approval & Payment of Bills/Treasurer Report and Memo
    - A. Treasurer’s Report
    - B. Treasurer’s Memo
    - C. Fire Tax
  9. Solicitor
    - A. Fire Fighter Tax Credit Ordinance
    - B. Ordinance to Amend Forms
    - C. Employee Handbook AmendmentsExecutive Session: (a) Lexington/Bennington (b) Brookshire (c) Miller/Water Street (d)
- Other
10. New Business
    - A. Plaque for Bob King’s retirement
    - B. All other business deemed necessary.
  11. Old Business
    - A. Building Improvements
    - B. Office Procedures
  12. Correspondence
    - A. Regional Freight Summit/PennDOT Secretary Mike Carroll

B. Municipal Guide for Comprehensive Plans- Full document available for review upon request.

C. York County Liberty Tree Planting Update.

13. Executive Session

14. Adjournment

Next Regular Meeting– November 12, 2025\*\*

Next Ordinance 2025-2 Next Resolution-2025-5 Next Conditional Use Case # CUH2025-5\*

\*Conditional Use Hearing Application & Plan Submission Monday, September 29, 2025 before Noon.

\*\*Meeting item submission and report submission deadline Thursday, October 2, 2025, before 1:00 p.m.

[Docs > BOS > Agenda > 2025 > Date BOS Mtg Tentative Agenda](#)